MANDATORY PUBLIC DISCLOSURE

KOTHARI INTERNATIONAL SCHOOL, KHARADI, PUNE

A: GENERAL INFORMATION

S. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KOTHARI INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130849
3	SCHOOL CODE (IF APPLICABLE)	30786
4	COMPLETE ADDRESS WITH PIN CODE	Survey. No. 54, Tulaja Bhavani Nagar, Fountain Road, Down Town, Kharadi, Pune - 411014
5	PRINCIPAL NAME & QUALIFICATION	Ms. Petronella Eates MA, M.Ed., CTET
6	SCHOOL EMAIL ID	kiskharadi@kispune.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9767016996

B: DOCUMENTS AND INFORMATION

S. NO.	DOCUMENTS/INFORMATION	UPLOADED DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/15tKSoE3wxuq9WqXBgwVcrzgOhmcP50Nk/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1FD_oD81wzDlgu6tA1SF1NC3XS8neX6EO/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1sEJ__Zmo1Qbzfhrca3y6FHpB_qUsF1_d/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1v6hBwRnSCs6zhSkb8CaSNEMBLN2GiIuZ/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1muO679IuOfQtHsCPrT0cCX8_7C4rRVDP/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1sEJ__Zmo1Qbzfhrca3y6FHpB_qUsF1_d/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1Igf7RkdwOn_pTOUlT3jaW5CyXcwau5a_/view?usp=drive_link
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://drive.google.com/file/d/10myNnd_sOQQqqBnLAgkPy9c2XbB63Z1N/view?usp=drive_link

C: RESULT AND ACADEMICS

S. NO.	DOCUMENTS/INFORMATION	UPLOADED DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1fpcOKmeBXpJ21aK8cr4ygZtWq0SMZqAQ/view?usp=sharing
2	ANNUAL ACADEMIC CALENDAR	https://drive.google.com/file/d/1HFP1WqJtSeBtXkQ-tUO1wcCxUNCSz3qk/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1QHAVNb91MS1lo3MTDDFa3_o3PTGQB1Kx/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1oQgJocEOD8SFNSBq0XNDGp6FyBgBQ9rT/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION	https://drive.google.com/file/d/1osQR5Slf0B7jrN0QoRRzkSMZk904I5y_/view?usp=sharing

RESULT CLASS: X

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-2024	44	44	100%	ALL PASSED
2	2024-2025	31	31	100%	ALL PASSED
3	2025-2026	55	55	100%	ALL PASSED

RESULT CLASS: XII

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-2024	10	10	100%	ALL PASSED
2	2024-2025	09	09	100%	ALL PASSED
3	2025-2026	19	19	100%	ALL PASSED

D: STAFF (TEACHING)

S. No.	INFORMATION	NUMBER/STRENGTH NAME AND QUALIFICATIONS
1	PRINCIPAL	1 - Ms. Petronella Eates MA, M.Ed., CTET
2	VICE PRINCIPAL	NA
3	HEADMISTRESS/HEADMASTER	NA
4	TOTAL NO. OF TEACHERS (PGT/TGT/PRT WITH LINKS)	https://drive.google.com/file/d/1LBQGKr5DinyUSvhaeM--mw-NLjSN0ra6/view?usp=sharing PGT-12, TGT- 39, PRT -32, NTT- 10,
5	TEACHERS SECTION RATIO	1: 1.96
6	DETAILS OF SPECIAL EDUCATOR	Priyanka Malge
7	DETAILS OF COUNSELLOR & WELLNESS TEACHER	Nisha Bhatiya – Counsellor & Wellness Teacher

E: SCHOOL INFRASTRUCTURE

S. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	11449
2	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	52 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	9 & 54
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	2 & 60
5	INTERNET FACILITY (YES/NO)	Yes
6	NO. OF GIRLS TOILETS	59
7	NO. OF BOYS TOILETS	41
8	NO. OF CWSN TOILETS	5
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/LK5ia1s4lAI